## Confessions and Keys Matthew 16:13-20

Introduction:		on: In this passage, we have one of those rare occasions in which our Savior spoke of the that He promised to build.			
	А.	Now; this "confession" was first uttered at anjuncture in Jesus' earthly ministry.			
I.	lt's i men	nteresting that Jesus was to these three			
	А.	Clearly, the disciples were aware of opinion about Jesus.			
	B.	These "alternatives" to the "great confession" that Peter gave all have one thing in  1. All of these alternatives assume that Jesus was 'just a			
II.	So, Jesus asked his disciples a question.				
	А.	In the original language, it is as if to draw out the contrast against all the other opinions that were floating around about Him.			
	B.	The Christian life begins with this confession: Jesus Christ is			
		1. That's because faith is not something we intellectually; it's a gift from God.			
III.	Pete	r's declaration of faith resulted in three things that are to all believers.			

he's saying that he is the	A.		When you claim Jesus Christ as Lord, He'll use you to his church.			
he's saying that he is the		1.	Jesus builds his church on			
that you might already be familiar with.  4. The root word is the passive form of the word kale o, which means to "" or "".  5. And its prefix is the preposition "ek", which means "".  B. He'll use you to do his  1. As a living stone upon which the church is built, your job is to seek out opportunities to do  C. He'll use you to  1. We're doing the binding and loosing in response to God's  2. CONCLUSION: As the living stones upon which his church is built, he's given us the keys to the kingdom the		2.				
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and dying world.	CONCL	.USION:	given us the keys to the kingdom the of taking his message to this lost			