Church Discipline

Matthew 18:15-20

Matthew 18:15-20 (NIV)

¹⁵ "If your brother or sister sins, go and point out their fault, just between the two of you. If they listen to you, you have won them over. ¹⁶ But if they will not listen, take one or two others along, so that 'every matter may be established by the testimony of two or three witnesses.' ¹⁷ If they still refuse to listen, tell it to the church; and if they refuse to listen even to the church, treat them as you would a pagan or a tax collector.

¹⁸ "Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.

¹⁹ "Again, truly I tell you that if two of you on earth agree about anything they ask for, it will be done for them by my Father in heaven. ²⁰ For where two or three gather in my name, there am I with them."

| We are to confront sin in other | , not |
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| As brothers and sisters in Christ, we are _ Galatians 6:1-4 1 Corinthians 5 | to each other. |
| The offense described is not a slight or a s | slip up; it's a or |
| Dealing with sin | in the church: |
| 1. Go to the person an | d discuss it in |
| 2. Go with an attitude of | ,, and |
| "Do to others as you would have the | hem to do you." Matthew 7:12 (NIV) |
| "Speaking the truth in low | /e" Ephesians 4:15 (NIV) |
| should restore that person—how?—gent be tempted. Carry each other's burdens | aught in a sin, you who live by the Spirit ly. But watch yourselves, or you also may s, and in this way you will fulfill the law of ans 6:1-2 (NIV) |
| The primary purpose of discipline is the | of your brother or |
| A secondary purpose of discipline is to of the church and others from | |
| 3. If he refuses to repent, go back to hi | |

"One witness is not enough to convict a man accused of any crime or offense he may have committed. A matter must be established by the testimony of two or three witnesses." Deuteronomy 19:15 (NIV)

| 4. If he still refuses to repent, the matter is to be taken to the | | |
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| | | |

5. If he still refuses to repent, he is to be treated as an _____

If we as Christians approach these situations in His name, God will ______ and ______ the actions we take.