**OBS December 8**

**Jesus before Pilate & On the Cros**s

Matthew 27:15-44

Releasing a prisoner to the crowd was a kind of \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_ designed to \_\_\_\_\_\_\_\_\_\_\_ the crowd and keep them \_\_\_\_\_\_\_\_\_\_\_\_\_.

Barabbas was likely more of a Jewish \_\_\_\_\_\_\_\_ who did something against the \_\_\_\_\_\_\_\_\_\_ that would make him \_\_\_\_\_\_\_\_\_\_\_\_\_ with the people.

Since people were looking to a \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Messiah, Jesus’ arrest and the \_\_\_\_\_\_\_\_\_\_\_\_\_ against Him made it seem to them like He wasn’t the Messiah after all.

Our \_\_\_\_\_\_\_ put Jesus on the cross, just as the crowd’s shout of “Crucify Him” did.

Pilate’s desire to keep \_\_\_\_\_\_\_\_\_\_ was stronger than his desire for \_\_\_\_\_\_\_\_\_\_\_\_.

Crucifixion was usually reserved for \_\_\_\_\_\_\_\_\_\_\_ and the \_\_\_\_\_\_\_\_\_\_ criminals.

There were four types of crosses the Romans used:



Beyond the physical torture, Jesus had to endure hearing people He created and loved and was dying for hurl \_\_\_\_\_\_\_\_\_\_\_\_\_ at Him.