**OBS November 24**

**Jesus’ Trials & Peter’s Denial**

**Matthew 26:57-75**

It was very \_\_\_\_\_\_\_\_\_\_\_\_\_\_ for the Sanhedrin to meet at the home of the \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_.

Peter is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, but at a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

Jesus’ words get twisted, and they try to make it look like He was planning to \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_ the \_\_\_\_\_\_\_\_\_\_\_\_.

Caiaphas pushes to get \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ charges.

Jesus \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ who He is.

The crowd starts shouting that Jesus deserved to be put to death for \_\_\_\_\_\_\_\_\_\_\_\_\_\_.

Peter’s three denials:

1. “I don’t \_\_\_\_\_\_\_\_\_\_\_ or \_\_\_\_\_\_\_\_\_\_\_\_\_\_ what you’re talking about.
2. The second includes \_\_\_\_\_\_\_\_\_\_\_\_\_\_ an \_\_\_\_\_\_\_\_\_\_\_\_\_\_.
3. He calls down \_\_\_\_\_\_\_\_\_\_\_\_\_, while \_\_\_\_\_\_\_\_\_\_\_\_\_ he doesn’t know Jesus.

With Christ, there’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ & \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, even after \_\_\_\_\_\_\_\_\_\_\_\_\_.