**OBS January 5**

**Jesus’ Resurrection**

Matthew 28:1-15

The women went to the tomb on Sunday morning to complete the \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ that had been interrupted by the \_\_\_\_\_\_\_\_\_\_\_\_.

The problem, as they approach the tomb, is the \_\_\_\_\_\_\_\_\_\_\_\_.

God has a “\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_” mindset—He wants our faith to be based on \_\_\_\_\_\_\_\_\_\_.

One of the things that makes the account of Jesus’ resurrection credible is that the first eyewitnesses were \_\_\_\_\_\_\_\_\_\_\_—considered \_\_\_\_-\_\_\_\_\_\_\_\_ witnesses in that culture.

The willingness to \_\_\_\_\_\_\_\_\_\_\_\_ is valuable, because it shows an open \_\_\_\_\_\_\_\_\_ and an open \_\_\_\_\_\_\_\_\_.

When Mary goes back to the disciples and reports that she’s seen Jesus, they don’t \_\_\_\_\_\_\_\_\_\_\_\_ her.

Jesus’ mission to have the world hear of His resurrection seemed to depend on the disciples \_\_\_\_\_\_\_\_\_\_\_\_ the \_\_\_\_\_\_\_\_\_\_\_\_ testimony.

Our \_\_\_\_\_\_\_\_\_\_\_ is important, because God may be \_\_\_\_\_\_\_\_\_\_\_\_\_ on us for things that are crucial to His mission in the lives of the people around us.

The guards from the tomb go to the \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_ to report what happened because telling \_\_\_\_\_\_\_\_\_\_ would probably have cost them their \_\_\_\_\_\_\_\_.

The Chief Priests \_\_\_\_\_\_\_\_\_\_\_\_ the guards and offered them \_\_\_\_\_\_\_\_\_\_\_\_\_\_ to claim the disciples had \_\_\_\_\_\_\_\_\_\_\_\_ the body while they were \_\_\_\_\_\_\_\_\_\_\_\_.