

**OBS January 5**  
**Jesus' Resurrection**  
Matthew 28:1-15

The women went to the tomb on Sunday morning to complete the \_\_\_\_\_  
\_\_\_\_\_ that had been interrupted by the \_\_\_\_\_.

The problem, as they approach the tomb, is the \_\_\_\_\_.

God has a "\_\_\_\_\_ and \_\_\_\_\_" mindset—He wants our faith to be based on  
\_\_\_\_\_.

One of the things that makes the account of Jesus' resurrection credible is that the first  
eyewitnesses were \_\_\_\_\_—considered \_\_\_\_\_-\_\_\_\_\_ witnesses in that culture.

The willingness to \_\_\_\_\_ is valuable, because it shows an open \_\_\_\_\_ and  
an open \_\_\_\_\_.

When Mary goes back to the disciples and reports that she's seen Jesus, they don't  
\_\_\_\_\_ her.

Jesus' mission to have the world hear of His resurrection seemed to depend on the  
disciples \_\_\_\_\_ the \_\_\_\_\_ testimony.

Our \_\_\_\_\_ is important, because God may be \_\_\_\_\_ on us for things  
that are crucial to His mission in the lives of the people around us.

The guards from the tomb go to the \_\_\_\_\_ \_\_\_\_\_ to report what  
happened because telling \_\_\_\_\_ would probably have cost them their \_\_\_\_\_.

The Chief Priests \_\_\_\_\_ the guards and offered them \_\_\_\_\_ to claim  
the disciples had \_\_\_\_\_ the body while they were \_\_\_\_\_.