**OBS February 23**

**The Angel’s Announcement to Mary**

Luke 1:26-55

God chooses what the world would call the “\_\_\_\_\_\_\_\_ \_\_\_\_ \_\_\_\_\_\_\_\_\_” to do accomplish great things.

What we would refer to as the \_\_\_\_\_\_\_\_\_\_\_\_ period before marriage was called the \_\_\_\_\_\_\_\_\_\_\_\_. It was as \_\_\_\_\_\_\_\_\_\_\_\_ as marriage today.

The couple doesn’t \_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_ or \_\_\_\_\_\_\_\_\_\_\_\_\_\_ the marriage until after the marriage feast.

**Responsibilities & Responses to being God’s chosen people:**

* Living a \_\_\_\_\_\_\_\_\_\_ life
* Making \_\_\_\_\_\_\_ priorities \_\_\_\_\_\_ priorities
* Representing Him well through our \_\_\_\_\_\_\_ and our \_\_\_\_\_\_\_\_\_

The difference between Mary’s question and Zechariah’s question is that Mary’s was a question of \_\_\_\_\_\_\_\_\_\_\_\_\_\_; Zechariah’s showed a lack of \_\_\_\_\_\_\_\_\_\_\_.

God doesn’t mind our \_\_\_\_\_\_\_\_\_\_\_\_\_. He even understands our \_\_\_\_\_\_\_\_\_\_\_. But He wants them to come from a place of \_\_\_\_\_\_\_\_\_\_\_\_\_\_.

Gabriel is giving her \_\_\_\_\_\_\_\_\_\_\_\_ that God can make something like this happen.

God may call you to something that \_\_\_\_\_\_\_\_\_\_\_\_\_ you, but the Lord will never \_\_\_\_\_\_\_\_\_ you where His \_\_\_\_\_\_\_\_\_\_\_ will not \_\_\_\_\_\_\_\_\_\_\_ you.

Sometimes you need to talk with someone who not only \_\_\_\_\_\_\_\_\_\_\_\_\_, but \_\_\_\_\_\_\_\_\_\_\_\_\_\_—someone who \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ what you’re going through because they’ve \_\_\_\_\_\_\_\_\_\_ there.

**Elizabeth & Mary’s similarities:**

* Both were \_\_\_\_\_\_\_\_\_\_ by the same angel to tell them what was going to happen.
* Both were having babies under very \_\_\_\_\_\_\_\_\_\_ circumstances prompted by \_\_\_\_\_\_\_.
* Both knew their children were being born to \_\_\_\_\_\_\_\_\_ God all their lives.

When others are \_\_\_\_\_\_\_\_\_\_\_ or \_\_\_\_\_\_\_\_\_\_\_\_, we need to \_\_\_\_\_\_\_\_ in that joy.

**3 Characteristics of God Mary mentions:**

* God’s \_\_\_\_\_\_\_\_\_\_\_\_
* God’s \_\_\_\_\_\_\_\_\_\_\_\_
* God’s \_\_\_\_\_\_\_\_\_\_\_\_