**OBS March 23**

**The Raising of the Widow’s Son & Jesus Anointed**

Luke 7:11-17; 36-50

When Jesus saw the dead boy, and the mother who had lost her only son, it \_\_\_\_\_\_\_\_ His \_\_\_\_\_\_\_\_\_ out (splagna, *splagna*).

Jesus \_\_\_\_\_\_\_\_ something, and then he \_\_\_\_\_\_ something about it.

Jesus is crossing some \_\_\_\_\_\_\_\_\_\_ that people then didn’t cross—specifically, touching a \_\_\_\_\_\_\_\_\_ person.

How does Jesus feel about your hurts? His \_\_\_\_\_\_\_ are \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_.

Jesus isn’t someone who \_\_\_\_\_\_\_\_. He’s someone Who \_\_\_\_\_\_\_. And \_\_\_\_\_\_\_\_\_\_ hurting people isn’t just something that happened, it’s something that happens.

With Jesus’ stories, the \_\_\_\_\_\_\_\_\_\_\_ was often cast in a positive light, and the so-called \_\_\_\_\_\_\_\_ was often cast in a negative light.

Many Christians think \_\_\_\_\_\_\_\_\_\_\_ is contagious. Jesus believed \_\_\_\_\_\_\_\_\_\_\_\_\_\_ was contagious.

People who couldn’t pay their debts in that culture were either thrown in \_\_\_\_\_\_\_\_ or made \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_.

Jesus is pointing out that the Pharisee—who should’ve appreciated Who He was—didn’t even bother with the basic \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_ for Him. And yet, this sinful woman went to \_\_\_\_\_\_\_\_\_\_\_\_ lengths to show Jesus what He meant to her.

Those of us who grew up in the faith often \_\_\_\_\_\_\_\_\_\_\_\_\_ it less than those who really know what it’s like to live life in \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_.

Her \_\_\_\_\_\_\_ was demonstrated by her \_\_\_\_\_\_\_\_\_\_\_.

We all need \_\_\_\_\_\_\_\_\_\_ from something—the biggest thing is our \_\_\_\_\_\_\_\_.

With our \_\_\_\_\_\_\_\_\_\_ problem taken care of, we can have \_\_\_\_\_\_\_\_ about all the other things, because they’re \_\_\_\_\_\_\_\_\_\_\_ by comparison.