

OBS March 23  
The Raising of the Widow's Son & Jesus Anointed  
Luke 7:11-17; 36-50

When Jesus saw the dead boy, and the mother who had lost her only son, it \_\_\_\_\_  
His \_\_\_\_\_ out (*σπλαγνα*, *splagna*).

Jesus \_\_\_\_\_ something, and then he \_\_\_\_\_ something about it.

Jesus is crossing some \_\_\_\_\_ that people then didn't cross—specifically, touching  
a \_\_\_\_\_ person.

How does Jesus feel about your hurts? His \_\_\_\_\_ are \_\_\_\_\_.

Jesus isn't someone who \_\_\_\_\_. He's someone Who \_\_\_\_\_. And \_\_\_\_\_  
hurting people isn't just something that happened, it's something that happens.

With Jesus' stories, the \_\_\_\_\_ was often cast in a positive light, and the so-called  
\_\_\_\_\_ was often cast in a negative light.

Many Christians think \_\_\_\_\_ is contagious. Jesus believed \_\_\_\_\_ was  
contagious.

People who couldn't pay their debts in that culture were either thrown in \_\_\_\_\_ or  
made \_\_\_\_\_.

Jesus is pointing out that the Pharisee—who should've appreciated Who He was—didn't  
even bother with the basic \_\_\_\_\_ for Him. And yet, this sinful  
woman went to \_\_\_\_\_ lengths to show Jesus what He meant to her.

Those of us who grew up in the faith often \_\_\_\_\_ it less than those who really  
know what it's like to live life in \_\_\_\_\_ and \_\_\_\_\_.

Her \_\_\_\_\_ was demonstrated by her \_\_\_\_\_.

We all need \_\_\_\_\_ from something—the biggest thing is our \_\_\_\_\_.

With our \_\_\_\_\_ problem taken care of, we can have \_\_\_\_\_ about all the other things, because they're \_\_\_\_\_ by comparison.