

"Why is there Suffering?"

"I Have Questions," part two

"How long, O Lord, must I call for help? But you do not listen! "Violence is everywhere!" I cry, but you do not come to save. ³ Must I forever see these evil deeds? Why must I watch all this misery?" Habakkuk 1:2-3 (NLT)

"Why is life given to those with no future, those destined by God to live in distress? ...I have no peace, no quietness. I have no rest; instead, only trouble comes."

Job 3:23,26 (NLT)

"O Lord, how long will you forget me? Forever? How long will you look the other way?

² How long must I struggle with anguish in my soul, with sorrow in my heart every day? How long will my enemy have the upper hand? ³ Turn and answer me, O Lord my God!" Psalm 13:1-3 (NLT)

"My Father! If it is possible, let this cup of suffering be taken away from me. Yet I want your will to be done, not mine." Matthew 26:39 (NLT)

"My God, my God, why have you forsaken me?" Matthew 27:46 (NIV)

"He does not willingly bring affliction or grief to anyone." Lamentations 3:33 (NIV)

Some suffering is simply the result of	sin.
Some suffering is the result of	sin.
Some suffering is the result of living in a	
"We know that the whole creation has been groaning as up to the present time." Romans 8	•
Some suffering is the result of God's	
"The Lord disciplines those He loves, and he chastens ev Hebrews 12:6 (NIV)	veryone he accepts as his son.

[Our fathers] "disciplined us for a little while as they thought best; but God disciplines us for our good, in order that we may share in his holiness. ¹¹ No discipline seems pleasant at the time, but painful. Later on, however, it produces a harvest of righteousness and peace for those who have been trained by it." Hebrews 12:10-11 (NIV)

	Psalm	119:71 (NLT)	
"In thi	is world you will ha	<i>ve trouble."</i> In John	16:33 (NIV)
When you're sufferi is	ng, there's no an	swer that	What we need
God says, "I'll	you	it."	
`Weren't ti They replied, `Certain	here three men tha lly, Your Majesty.' ² nd and unharmed, d	t we tied up and thr ²⁵ He said, 'Look! I se	ent and asked his advisers, wew into the fire?' ee four men walking around I like a son of the gods.'"
God says, "I	how you		
have one who has be us then approach Go	en tempted in ever d's throne of grace	ry way, just as we ai	vith our weaknesses, but we re—yet he did not sin. ¹⁶ Le that we may receive mercy rews 4:15-16 (NIV)
God says, "I'll	your	for a	"
		I works for the good g to his purpose." R	of those who love him, omans 8:28 (NIV)
to	God and don't _		.
			ere afraid to tell him that Il living, he wouldn't listen

"My suffering was good for me, for it taught me to pay attention to your decrees."

to us when we spoke to him. How can we now tell him the child is dead? He may do something desperate.'

19 David noticed that his attendants were whispering among themselves, and he

realized the child was dead. 'Is the child dead?' he asked.

'Yes,; they replied, 'he is dead.'

²⁰ Then David got up from the ground. After he had washed, put on lotions and changed his clothes, he went into the house of the Lord and worshiped."

2 Samuel 12:18-20 (NIV)

God says, "The pain will _____ soon, and there is _____ beyond it.

"I consider that our present sufferings are not worth comparing with the glory that will be revealed in us." Romans 8:18 (NIV)